

## UNIVERSITAS NEGERI YOGYAKARTA

# FACULTY OF MATHEMATICS AND NATURAL SCIENCES DEPARTMENT OF MATHEMATICS EDUCATION

Jalan Colombo Nomor 1 Yogyakarta 55281 Telepon(0274)565411 Pesawat 217, (0274)565411(TU),fax (0274)548203 Laman :fmipa.uny.ac.id, E-mail :humas\_fmipa@uny.ac.id

### **Bachelor of Science in Mathematics**

### **MODULE HANDBOOK**

Module name:	Hinduism Studies					
Module level,if applicable:	Undergraduate					
Code:	MKU6304					
Sub-heading,if applicable:	-					
Classes,if applicable:	-					
Semester:	1 <sup>st</sup>					
Module coordinator:	Drs. Ida Bagus Pudja					
Lecturer(s):	Team					
Language:	Bahasa Indonesia					
Classification within the	Compulsory course					
curriculum:	Compaisory course					
Teaching format / class	150 minutes lectures and 180 minutes structured activities per					
hours perweek during the	week.					
semester:	Work.					
	Total workload is 136 hours per semester which consists of					
Workload:	150 minutes lectures, 180 minutes structured activities, and					
	180 minutes self-study per week for 16 weeks.					
Creditpoints:	3					
Prerequisites course(s):	-					
	After taking this course the students have ability to:					
Course outcomes:	CO1. Analyzing the objective of national education and the					
	objective of Hinduism education in universities and its relation					
	with other religions (integrating the values of tolerance)					
	CO2. Analyzing the nature and dimensions of sradha in					
	understanding and applying Hindu teachings					

CO3. Applying the values of Hindu in various aspects/integrating the values of togetherness, tolerance, and gender equality CO4. Analyzing and identifying the unity of God, the nature of human as creature with multidimensional aspects, and human responsibilities in developing and utilizing STEM and arts from various perspectives CO5. Analyzing the relations between individuals, community, and environment from the moral dimension and applied social ethics The Hinduism Education is a compulsory pass course for all Hindu students in all study programs. It has 3 credits, with 2 credits of face to face meeting, and 1 credit of practice of Yoga Asanas, and Bhagavad Gita, Sarasamuscaya reading. This course is designed to strengthen sradha, as well as expand the perspectives of religious life in order to produce broad-minded students with good characters who think in Content: philosophical, rational, and dynamic manners, and practice what must be done accordingly to respect both Hinduism and the harmony of inter religious relation. The learning activities are done through lecture, dialog, presentation, and case study. Assessment is done in the form of written test, mid-term examination (UTS), final examination (UAS), independent assignment, group assignment, as well as presentation... Attitude assessment is carried out at each meeting by observation and / or self-assessment techniques using the assumption that basically every student has a good attitude. The student is given a value of very good or not good attitude if they show it significantly compared to other students in Study/examachievements: general. The result of attitude assessment is not a component of the final grades, but as one of the requirements to pass the course. Students will pass from this course if at least have a good attitude.

	The final mark will be weight as follow:							
	No	CO	Assessment Object	Assessment Technique	Weight			
	1	CO1- CO5	a. Individual assessment b. Group assessment	Presentation/ Written test	10%			
			(including presentation)		20%			
			c. Quiz d. Mid exam e. Final exam	_	10% 30% 30%			
	Total 100%							
Forms of media:	Board, LCD Projector, Laptop/Computer							
	1.	Dister, I	Dr. Nico Syukur, Psi	kologi Agama	, Jakarta-			
	,	Yogyaka	rta: BPK. Gunung Mulia	-Kanisius, 198	9.			
	2.	Hai, Sur	ma Ching. Surga Han	yalah Suatu F	Permulaan,			
		Majalah	No.127, 10 November 2	001, 16-17				
	3. Kajeng, I Nyoman Dkk, Sarasamuscaya, Hanuman Sakti, 1994							
	4. Kompas (Jakarta), 27 November 1992							
	5. Hidayat, Komaruddin dkk (ed), Passing Over-Melintasi							
	Batas Agama. PT Gramedia Pustaka Utama with							
	Yayasan Wakaf Paramadina, 1998							
Literatura	6. Mantra, Prof Dr Ida Bagus, Tata Susila Hindu Dharma, Jakarta : Dharma Sarathi, 1989							
Literature:	7. Mastury, Drs Muh, Pendekatan Agama dalam Filsafat Sejarah, Nur Cahaya, 1982							
	8. Pandit, Nyoman S, Bhagavadgita, Penerbit: PT Praza Press, 1988							
	9. Pudja, G.MA. and Sidartha, Tjok Rai MA, Manawa Dharma Sastra (Weda Smrti): Jakarta, 1973							
	10. Pudja, G.MA.SH, Pengantar Agama Hindu II: Sraddha,							
	Mayasari: Jakarta, cetakan II, 1984.							
	11. Pudja, G.MA.SH, Pengantar tentang perkawinan menurut							
	Hindu, A project of Hinduism and Buddhism sermon							
	assistance, Departement of Religions of the Republic of Indonesia 1983-1984							

- 12. Punyatmaja, Drs I.B Oka, Panca Sraddha, Yayasan Dharma Sarathi 1989
- 13. Radhakrishnan, S. Principal Upanisad. Trans. Yayasan Parijata, 1989
- 14. Saraswati, Swami Satya Prakas, Patanjali Raja Yoga. Trans. Drs J.B.A.F Mayor Polak, Paramita: Surabaya, 1996
- Saraswati, Sri Chandrasekharendra, Aspects of Our Relegion Trans. Nyoman S Pendit, 1967
- Sisvananda, Sri Svami, All about Hinduisme> Trans.
   Yayasan Sanatana Dharmasrana: Surabaya: Paramita,
   1993
- 17. Smith, Hutson, The Relegion of Man. Trans. Saafroedin Bahag, Yayasan Obor Indonesia, 1991
- 18. Sofian, Muhamad, Agama and Kekerasan dalam Bingkai Reformasi, Media Presindo: Yogyakarta, 1999
- Sudarmanto, I.B, Agama and Ideologi, Kanisius-Yogyakarta, 1989
- 20. Sujanto, Drs Agus, Psikologi Perkembangan, Aksara Baru : Jakarta, 1988
- 21. Sunardi, St. Dialog Cara Baru Beragama, Interfidei: Seri Dian I Tahun I (with no year:65)
- 22. Sutrisno, Dr Mudji, SJ, Agama: Wajah Cerah & Wajah Pecah, Obor: Jakarta, 1996
- 23. Vivekananda, Swami, Vedanta: Voice of Freedom, Trans.
  Dr. Gede Kamajaya & Gede Oka Sanjaya, Paramita Surabaya, 2007.

#### PLO and CO mapping

	PLO1	PLO2	PLO3	PLO4	PLO5	PLO6	PLO7	PLO8	PLO9	PLO10
CO1	<b>\</b>									
CO2	<b>\</b>									
CO3	<b>\</b>									
CO4		<b>✓</b>								
CO5		<b>✓</b>								