



UNIVERSITAS NEGERI YOGYAKARTA
FACULTY OF MATHEMATICS AND NATURAL SCIENCES
DEPARTMENT OF MATHEMATICS EDUCATION

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Bachelor of Science in Mathematics

MODULE HANDBOOK

| | |
|--|--|
| Module name: | Buddhism Education |
| Module level,if applicable: | Undergraduate |
| Code: | MKU6305 |
| Sub-heading,if applicable: | - |
| Classes,if applicable: | - |
| Semester: | 1 st |
| Module coordinator: | Team |
| Lecturer(s): | Team |
| Language: | Bahasa Indonesia |
| Classification within the curriculum: | Compulsory course |
| Teaching format / class hoursperweekduring the semester: | 150 minutes lectures and 180 minutes structured activities per week. |
| Workload: | Total workload is 136 hours per semester which consists of 150 minutes lectures, 180 minutes structured activities, and 180 minutes self-study per week for 16 weeks. |
| Creditpoints: | 3 |
| Prerequisites course(s): | - |
| Course outcomes: | After taking this course the students have ability to: CO1. Understanding Buddhism and its philosophies as the basis of thinking and living with the diverse societies CO2. Implementing the tolerance behaviors which are in accordance with the universal laws CO3. Understanding Buddhism cultures and politics in dealing |

| | with the advancement of science, technology, and art CO4. Writing scientific papers and joining seminars in order to implement Buddhism in each field of study | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|--|-------------------------------|-------------------|----------------------|--------|---|---------|--------------------------|-------------------------------|-----|--|-----|---------|-----|-------------|-----|---------------|-----|-------|--|--|--|------|
| Content: | Buddhism Education contains the concepts and philosophies of Buddhism, the concepts of deity, human happiness, basic moral values, science and technology, politics, and universal laws in Buddhism perspective, exercises on soul development; and scientific paper writing which is in accordance with the fields of study. . | | | | | | | | | | | | | | | | | | | | | | | |
| Study/exam achievements: | <p>Attitude assessment is carried out at each meeting by observation and / or self-assessment techniques using the assumption that basically every student has a good attitude. The student is given a value of very good or not good attitude if they show it significantly compared to other students in general. The result of attitude assessment is not a component of the final grades, but as one of the requirements to pass the course. Students will pass from this course if at least have a good attitude.</p> <p>The final mark will be weight as follow:</p> <table border="1"> <thead> <tr> <th>No</th> <th>CO</th> <th>Assessment Object</th> <th>Assessment Technique</th> <th>Weight</th> </tr> </thead> <tbody> <tr> <td rowspan="5">1</td> <td rowspan="5">CO1-CO4</td> <td>a. Individual assessment</td> <td rowspan="5">Presentation/ Written test</td> <td>10%</td> </tr> <tr> <td>b. Group assessment (including presentation)</td> <td>20%</td> </tr> <tr> <td>c. Quiz</td> <td>10%</td> </tr> <tr> <td>d. Mid exam</td> <td>30%</td> </tr> <tr> <td>e. Final exam</td> <td>30%</td> </tr> <tr> <td colspan="4">Total</td> <td>100%</td> </tr> </tbody> </table> | No | CO | Assessment Object | Assessment Technique | Weight | 1 | CO1-CO4 | a. Individual assessment | Presentation/ Written test | 10% | b. Group assessment (including presentation) | 20% | c. Quiz | 10% | d. Mid exam | 30% | e. Final exam | 30% | Total | | | | 100% |
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| | | b. Group assessment (including presentation) | | 20% | | | | | | | | | | | | | | | | | | | | |
| | | c. Quiz | | 10% | | | | | | | | | | | | | | | | | | | | |
| | | d. Mid exam | | 30% | | | | | | | | | | | | | | | | | | | | |
| | | e. Final exam | | 30% | | | | | | | | | | | | | | | | | | | | |
| Total | | | | 100% | | | | | | | | | | | | | | | | | | | | |
| Forms of media: | Board, LCD Projector, Laptop/Computer | | | | | | | | | | | | | | | | | | | | | | | |
| Literature: | <ol style="list-style-type: none"> 1. Krishnanda, W.M. 2003. <i>Wacana Buddha Dharma</i>. Jakarta : Yayasan Dharma Pembangunan. 2. Narada, 1992. <i>Sang Buddha dan Ajaran-Ajaran-Nya</i>, (Vols. 1 and 2). Jakarta: Dharmadipa Arama. 3. Saccako. 2005. <i>Ketuhanan dalam Agama Buddha</i>. Medan: Dian Dharma | | | | | | | | | | | | | | | | | | | | | | | |

